

**DR. T.M SALISU AWARD FOR THE MOST PUBLISHED  
LIBRARIAN**

1. NAMES IN CAPITAL LETTERS: (Surname first).

\_\_\_\_\_

2. LIST OF TERTIARY INSTITUTIONS ATTENDED WITH QUALIFICATIONS & DATE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. PROFESSIONAL ACTIVITIES & POSITIONS HELD AT STATE/NATIONAL LEVELS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. MEMBERSHIP OF NLA: (State membership dues paid in the last 3 consecutive years)

Year	Amount	Year	Amount	Year	Amount
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2006		2007		2008	
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5. SCHOLARSHIPS, PRIZES, AWARDS & HONOURS RECEIVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. MAJOR CONTRIBUTIONS TO LEARNING:

\_\_\_\_\_

7. HOW COLLEAGUES HAVE BENEFITTED FROM YOUR PUBLICATIONS:

\_\_\_\_\_  
\_\_\_\_\_

8. LIST PAPERS READ AT NLA CONFERENCES/WORKSHOPS:

\_\_\_\_\_

9. HOW MANY PAPERS HAVE YOU PUBLISHED IN:

- i. JOURNALS: \_\_\_\_\_
- ii. BOOKS: \_\_\_\_\_
- iii. CHAPTERS IN BOOKS: \_\_\_\_\_
- iv. NEWSPAPERS/MAGAZINES: \_\_\_\_\_
- v. THESIS: \_\_\_\_\_
- vi. OTHERS: \_\_\_\_\_

10. OTHER INFORMATION THAT MAY BE USEFUL TO THE COMMITTEE:

\_\_\_\_\_

11. SIGNATURE & DATE: \_\_\_\_\_