

E.B. BANKOLE LIBRARIAN OF THE YEAR AWARD 2008

1. NAMES IN CAPITAL LETTERS :(Surname first)

2. LIST OF TERTIARY INSTITUTIONS ATTENDED (WITH QUALIFICATIONS & DATE)

3. CURRENT ADDRESS AND POSITION HELD:

4. PROFESSIONAL ACTIVITIES & POSITIONS HELD AT STATE, NATIONAL/INTERNATIONAL LEVELS

5. MEMBERSHIP OF NLA (State membership dues paid in the last 3 years)

Year	Amount	Year	Amount	Year	Amount
<input type="text" value="2006"/>	<input type="text"/>	<input type="text" value="2007"/>	<input type="text"/>	<input type="text" value="2008"/>	<input type="text"/>

6. SCHOLARSHIPS, PRIZES, AWARDS & HONORS RECEIVED

7. WAYS IN WHICH YOU HAVE PROMOTED THE ASSOCIATION:

8. OUTSTANDING INNOVATIONS IN THE PROFESSION

9. ANY OTHER INFORMATION THAT MAY BE USEFUL TO THE COMMITTEE

SIGNATURE & DATE: _____